|                 | Application/Control No. | Reexamination   |  |  |  |  |
|-----------------|-------------------------|-----------------|--|--|--|--|
| Index of Claims | 10544234                | FUJIMOTO ET AL. |  |  |  |  |
|                 | Examiner                | Art Unit        |  |  |  |  |
|                 | Singal, Ankush k        | 2823            |  |  |  |  |

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Appeal

- Cancelled

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| = /      | Allowed   |          | ÷   | Res | tricted |  | 1 | Interf |  | 0 | Objected |  |  |
|----------|---|----------|-----|-----|---------|--|---|--------|--|---|----------|--|--|
| ☐ Claims | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |          |     |     |         |  |   |        |  |   |          |  |  |
| CL       | AIM   | DATE     |     |     |         |  |   |        |  |   |          |  |  |
| Final    | Original  | 03/18/20 | 800 |     |         |  |   |        |  |   |          |  |  |
|          | 1   | -        |     |     |         |  |   |        |  |   |          |  |  |
|          | 2   | -        |     |     |         |  |   |        |  |   |          |  |  |
|          | 3   | -        |     |     |         |  |   |        |  |   |          |  |  |
|          | 4   | -        |     |     |         |  |   |        |  |   |          |  |  |
|          | 5   | -        |     |     |         |  |   |        |  |   |          |  |  |
|          | 6   | -        |     |     |         |  |   |        |  |   |          |  |  |
|          | 7   | -        |     |     |         |  |   |        |  |   |          |  |  |
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|          | 10  | ·        |     |     |         |  |   |        |  |   |          |  |  |
|          | 11  | · /      |     |     |         |  |   |        |  |   |          |  |  |
|          | 12  | · /      |     |     |         |  |   |        |  |   |          |  |  |
|          | 13  | 1        |     |     |         |  |   |        |  |   |          |  |  |
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